



# Bi-State Chapter

ASHRAE American Society of Heating, Refrigeration, and Air Conditioning Engineers

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## MEETING NOTICE

**Tuesday December 7, 2010**

(Please note the change in date from our usual 2<sup>nd</sup> Wednesday)

**Sustainability**

**2 PDH FOR ATTENDEES**

**MAIN PRESENTATION: Building Energy Labeling.** Daniel Nall, FAIA, PE, LEED®BD&C, BEMP, a Senior VP at WSP Flack + Kurtz Inc., will deliver a presentation on the Building Energy Labeling. Next, he will present technical challenges related to calculating the scores and the selected strategies for overcoming these challenges. He will then describe the implementation of the pilot program, so far, and will relate the schedule for complete development and implementation of the program. Mr. Nall has been involved with energy efficient buildings for over 30 years. His projects include the TRW World Headquarters, the ALCOA World Headquarters, The William Jefferson Clinton Presidential Center, and the SAP USA Headquarters Expansion.

**TECH SESSION: Ten Steps to Humidification Design.** Kendall Brant of Dri-Steem will review humidifier types, humidification load calculation, factors impacting absorption distance, chemically treated steam, condensate management, impact of make-up water, factors impacting accuracy, humidification system controls, installation considerations, building construction considerations condensing and traditional hot water boiler fundamentals.

**PLACE:** Casa Rina, 886 Commerce Street, Thornwood, NY 10592

**PROGRAM:** 5:30 – 6:00 PM Attitude Adjustment Time  
6:00 – 7:30 PM Buffet Dinner/Tech Session  
7:30 – 8:30 PM Main Presentation

**COST:** \$25 Members, \$30 Non-Members, ***Engineering students: Complimentary admission!***

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**Directions to Casa Rina:**

From Saw Mill Parkway - North or South. Exit at Marble Avenue - Exit # 27. Make right - continue to second traffic light. Make right onto Commerce Street. **CASA RINA** is the second house on your left. Parking is on your right.

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**THE GENERAL PUBLIC IS INVITED AND ENCOURAGED TO ATTEND**

**Please make reservations by noon Monday, December 6, 2010 by contacting either:  
Nick Salomone, [nsalomone@olace.com](mailto:nsalomone@olace.com)  
or Enzo Carlesimo, [ecarlesimo@collado-eng.com](mailto:ecarlesimo@collado-eng.com).**

**For info about the Bi-State Chapter and future events please visit our web site at:  
<http://www.ashraebistate.org>**

**Please post on your company bulletin board.**