



## MEETING NOTICE

**Wednesday February 13, 2013**  
**Research Promotion Night**

**PENDING 1 PDH FOR ATTENDEES**

**MAIN PRESENTATION:** Elements for Designing an Aquatic Center. John McIlhargy, President Mythic Sports Group LLC, will present the elements for designing an Aquatic Center including Enclosure Design, Dehumidification System, Aquatic Components, the “Bubble” of bad air and impact, Air Distribution and Miscellaneous Topics.

John McIlhargy started Mythic Sports to advance new ideas in facilities design, development, programming and operations. Prior to founding Mythic Sports, John served for seven years as the Director of the Project Development for USA Swimming where he helped create and implement the Facilities Development Department. He draws upon his many years within the sports, design and aquatics industry as a specialized program manager, engineer, designer and construction manager with the engineering firms of Burrwood Engineering, the Thomas Group and Tetra Tech specializing in sports design and construction as the vice president of development. Tetra Tech Sports was involved in many sports design disciplines from sports arenas, baseball stadiums, sports planning and development worldwide. Over his career John has consulted on over 400 facilities nationally and internationally as a Technical Engineering Consultant, owners advocate, Construction Manager and Program Manager.

**PLACE:** Casa Rina, 886 Commerce Street, Thornwood, NY 10592

**PROGRAM:** 5:30 – 6:00 PM Attitude Adjustment Time  
6:00 – 7:30 PM Buffet Dinner  
7:30 – 8:30 PM Main Presentation

**COST:** \$25 Members, \$30 Non-Members  
**Engineering students: Complimentary admission!**

---

**Directions to Casa Rina:**

From Saw Mill Parkway - North or South. Exit at Marble Avenue - Exit # 27. Make right - continue to second traffic light. Make right onto Commerce Street. **CASA RINA** is the second house on your left. Parking is on your right.

---

**THE GENERAL PUBLIC IS INVITED AND ENCOURAGED TO ATTEND**

**WALK-INS WELCOME**

**For questions about the program email**

**John Fusco, [jfusco@olace.com](mailto:jfusco@olace.com)**

**For info about the Bi-State Chapter and future events please visit our web site at:**  
**<http://www.ashraebistate.org>**

**Please post on your company bulletin board.**